| -200     |                    |        |                                       |                |                           |  |                 |                        |                   |                       |  |   |                   |                    |                    |                               |  |           |      |               |         |  |                                    |                  |  |             |                  |                |
|----------|--------------------|--------|---------------------------------------|----------------|---------------------------|--|-----------------|------------------------|-------------------|-----------------------|--|---|-------------------|--------------------|--------------------|-------------------------------|--|-----------|------|---------------|---------|--|------------------------------------|------------------|--|-------------|------------------|----------------|
| -0.X.F   | - AMERICAN         | 200    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CHICA PROPERTY | THE PERSON                | A                                      | NAME OF TAXABLE | 100                    | The second second | OCCUPATION ASSESSMENT | A CONTRACTOR OF THE PARTY OF TH | and the last of                         | STATE VALUE OF    | -                  | -                  | and the latest designation of | -  |           |      |               |         |  |                                    |                  |  |             |                  |                |
| (C) (A)  | THE REAL PROPERTY. |        |                                       | ALC: YES       | All Division in which the |  | STATE STATE     |                        | management of the | MODEL WING A          |  | 420000000000000000000000000000000000000 | HURBA SHOW        | 400,74700          | Section 2.         | ISSUE CHEST                   | 2002 485-729   |           |      | SHAFF ASSAULT | 207000  | W 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DESCRIPTION OF THE PERSON NAMED IN | NUMBER OF STREET | W 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IL WHAT DO  | Park to the last | THE OWNER WHEN |
| 2 1      | - /                |        |                                       |                |                           |  |                 |                        |                   | 40000, 207.0          |  |   | ALCOHOL: ALCOHOL: | District Property  |                    | ALC: UNKNOWN                  | SEC MINISTER   |           | 4.00 | 100           | 0       |  | 100                                |                  |  | D. 1825 AND |                  |                |
| A 100 C  | 227                |        |                                       | -              | -                         | -                                      | -               |                        |                   |                       |  |   |                   | -                  |                    |                               |  | 200       | -    | -             | 100     |  |                                    |                  |  |             | and the same     | 1              |
| Compr. A | - 14               |        |                                       | E .            |                           | a ma                                   | 70              | - 6 -4                 | P B               | D 10                  | B 10   |   | 4 1               | W.                 | W 4                | A B                           | D. F.  |           |      | 4 0           | BISSE.  | No.                                      |                                    |                  |  | _           |                  |                |
|          | 20000              | U 1000 | , ,                                   | 100            |                           | 2 100 10                               |                 | . 840                  | - 104             | N-PH                  | B B  |   | MI I              | - A                | MI.                | •                             |  | - 702     |      | E : N         | A VIEW  | Wa.                                      | 4 6                                | 1 - M            |  |             | 400,007          | William V      |
|          |                    | _      |                                       | _              | - 10                      |  | S. P.           | -                      |                   | P 10                  | - 40   | _                                       |                   | 9 9                | •                  | -                             | P. I   | - 40      |      |               | 15/ iii |  | , w                                | 9 P E            |  | W W.        | <b>₩77</b>       | 1000           |
| 1 200    | APPEND             |        |                                       |                |                           | AND DESCRIPTION OF THE PERSON NAMED IN |                 | NAME OF TAXABLE PARTY. | 42 14 44          | CONTRACTOR OF THE     | SHOW THE REAL PROPERTY.  | A STREET, SQUARE,                       | Charles on the    | THE REAL PROPERTY. | THE REAL PROPERTY. | -                             | COLUMN TO SERVICE STATE OF THE PERSON SERVICE STATE OF THE |           |      | _             |         | _  | _                                  |                  | _ '                                      | -           |                  | -              |
| (6.77)   | 20000              |        |                                       | / /            |                           |  |                 | STATE OF THE PARTY.    | 20 CO. CO.        | 90000 All. 92         | CONTRACTOR OF THE  | A Second                                | <b>1000 IS</b>    | STREET, SQUARE,    |                    | STATE OF THE PARTY.           |  | A SHAREST |      |               | 10, 533 | 200                                      |                                    | ×                | -  |             | The same of      | -              |

| O'MAGE           | I SHALL SHALL AND ASSESSED | Maria |
|------------------|----------------------------|---|
| WAC - 257        |                            | CASE TYPE I130 IMMIGRANT PETITION FOR RELATIVE,   |
| WAC- 257.        | L                          | FIANCE(E), OR ORPHAN  |
| RECEIPT DATE     | PRIORITY DATE              | PETITIONER  |
| April 26, 2011   | April 24, 2011             |   |
| NOTICE DATE      | PAGE                       | BENEFICIARY   |
| July 11, 2011    | 1 of 1                     |   |
| RICHARD B. BRACH | KEN                        | Notice Type: Approval Notice  |

308 NORTH RIVERSIDE AVE STE 1 C RIALTO CA 92376 Notice Type: Approval Notice Section: Husband or wife of U.S. Citizen, 201(b) INA

The above petition has been approved. We have sent the original visa petition to the Department of State National Visa Center (NVC), 32 Rochester Avenue, Portsmouth, NH 03801-2909. NVC processes all approved immigrant visa petitions that need consular action. It also determines which consular post is the appropriate consulate to complete visa processing. NVC will then forward the approved petition to that consulate:

The NVC will contact the person for whom you are petitioning (beneficiary) concerning further immigrant visa processing steps.

You should allow a minimum of 30 days for Department of State processing before contacting the NVC. If you have not received any correspondence from the NVC within 30 days, you may contact the NVC by e-mail at NVCINQUIRY@state.gov. You will need to enter the USCIS receipt number from this approval notice in the subject line. In order to receive information about your petition, you will need to include the Petitioner's name and date of birth, and the Applicant's name and date of birth, in the body of the e-mail.

The approval of this visa petition does not in itself grant any immigration status and does not guarantee that the alien beneficiary will subsequently be found to be eligible for a visa, for admission to the United States, or for an extension, change, or adjustment of status.

THIS FORM IS NOT A VISA NOR MAY IT BE USED IN PLACE OF A VISA.

Please see the additional information on the back. You will be notified separately about any other cases you filed. U.S. CITIZENSHIP & IMMIGRATION SVC

CALIFORNIA SERVICE CENTER

P. O. BOX 30111

LAGUNA NIGUEL CA 92607-0111

Customer Service Telephone: (800) 375-5283

